00:00:05:14 - 00:00:06:23

[Interviewer] So, first of all.

00:00:06:23 - 00:00:09:23

[Interviewer] What are they doing here?

00:00:10:03 - 00:00:11:14

Hey

00:00:11:14 - 00:00:14:10

Well, good night.

00:00:14:23 - 00:00:18:11

In the name of the xxxx

00:00:19:09 - 00:00:22:23

Here we meet every

00:00:23:01 - 00:00:26:01

every 20 or 15 days and

00:00:29:19 - 00:00:32:19

So we enter here,

00:00:32:20 - 00:00:34:06

Only women.

00:00:34:06 - 00:00:36:08

Only women

00:00:36:08 - 00:00:38:15

to talk,

00:00:38:15 - 00:00:40:01

for

00:00:40:01 - 00:00:42:22

weave,

00:00:42:22 - 00:00:44:13

to guide us.

00:00:44:13 - 00:00:45:22

Well,

00:00:45:22 - 00:00:48:13

talk to each other.

00:00:50:09 - 00:00:51:06

So everything,

00:00:51:06 - 00:00:54:18

every 20 or 15 days we meet.

00:00:54:19 - 00:00:57:18

And the time we last here,

00:00:57:18 - 00:00:59:21

Well, we lasted five days.

00:00:59:21 - 00:01:02:20

All night until midnight.

00:01:02:20 - 00:01:06:01

Concentrating.

00:01:06:03 - 00:01:06:16

Yeah,

00:01:06:16 - 00:01:09:20

because this is ours

00:01:09:21 - 00:01:11:06

job.

00:01:11:06 - 00:01:15:11

Because when Mother Earth was created,

00:01:15:12 - 00:01:18:19

Hey,

00:01:18:21 - 00:01:22:23

called Mother xxxx.

00:01:23:01 - 00:01:26:12

So when mother earth was created we

00:01:26:14 - 00:01:28:22

entrusted

00:01:28:22 - 00:01:31:12

to take care of mother earth.

00:01:31:12 - 00:01:35:21

And one of those things is that

00:01:36:00 - 00:01:41:02

Let's concentrate on knitting.

00:01:41:04 - 00:01:44:14

That's why when we pack the backpacks,

00:01:44:16 - 00:01:46:22

backpacks are made

00:01:46:22 - 00:01:49:06

of everything we think,

00:01:49:06 - 00:01:52:06

the backpack is woven.

00:01:53:06 - 00:01:56:13

Here when we are knitting we have to be thinking,

00:01:56:15 - 00:02:00:15

In other words, have positive thinking.

00:02:00:17 - 00:02:02:22

So that the backpack,

00:02:02:22 - 00:02:06:14

because we make the backpacks for our husbands,

00:02:06:16 - 00:02:09:22

for our parents.

00:02:09:23 - 00:02:11:21

So that's why we have to do

00:02:11:21 - 00:02:15:11

the backpacks thinking

00:02:15:13 - 00:02:19:04

well, have a positive thought,

00:02:19:06 - 00:02:21:02

so that those backpacks

00:02:21:02 - 00:02:25:20

The person who is going to have it will do well.

00:02:28:08 - 00:02:30:04

The backpacks

00:02:30:04 - 00:02:32:11

you see that

00:02:32:11 - 00:02:34:13

starts in a circle and

00:02:34:13 - 00:02:37:02

circle, circle,

00:02:37:02 - 00:02:38:17

does not have…

00:02:38:17 - 00:02:42:18

If you keep weaving it, it has no end.

00:02:42:20 - 00:02:44:14

That is not a closed circle,

00:02:44:14 - 00:02:47:13

but a continuous circle.

00:02:47:13 - 00:02:49:15

So this is how mother earth was created,

00:02:49:15 - 00:02:53:12

then the backpack is made the same way.

00:02:53:14 - 00:02:56:19

Yes, that's why it's in circles.

00:02:56:21 - 00:03:00:06

And here you see our

00:03:00:06 - 00:03:03:07

roof is made of circles

00:03:03:09 - 00:03:05:20

up and up

00:03:05:20 - 00:03:09:05

It ends in a point, but it ends in circles.

00:03:09:07 - 00:03:10:06

And the xxxx,

00:03:10:06 - 00:03:13:10

we are in circles

00:03:13:12 - 00:03:16:12

like mother earth.

00:03:16:18 - 00:03:17:21

Like the last time

00:03:17:21 - 00:03:19:10

I said that

00:03:19:10 - 00:03:21:12

We the women

00:03:21:12 - 00:03:24:23

We are like mother earth and mother earth the woman.

00:03:25:01 - 00:03:27:14

So,

00:03:27:14 - 00:03:30:22

That's why we're in circles.

00:03:31:00 - 00:03:33:17

Everything is a circle.

00:03:33:17 - 00:03:38:03

Yes and the backpacks,

00:03:38:05 - 00:03:39:20

This is the,

00:03:39:20 - 00:03:42:17

bone, there are three kinds of materials

00:03:42:17 - 00:03:47:11

to make backpacks, in fique or cotton,

00:03:47:13 - 00:03:48:03

bone two.

00:03:48:03 - 00:03:50:01

And the other is handmade thread ,

00:03:50:01 - 00:03:52:22

but not that one, that's what we sometimes do,

00:03:52:22 - 00:03:54:01

but the natural

00:03:54:01 - 00:03:57:15

It is fique and cotton,

00:03:57:17 - 00:04:00:13

That's our material

00:04:00:13 - 00:04:02:21

that we grow it here and here

00:04:02:21 - 00:04:05:21

we protect it ourselves.

00:04:06:00 - 00:04:09:14

Because now all of us xxxx are knitting,

00:04:09:16 - 00:04:15:10

one is just starting, others are

00:04:15:12 - 00:04:17:21

weaving, others are already finishing it.

00:04:17:21 - 00:04:18:09

For example,

00:04:18:09 - 00:04:22:03

There is one of the backpacks, you see it a little thick,

00:04:22:05 - 00:04:25:03

this is for work,

00:04:25:03 - 00:04:28:12

It is not for use, as I tell you,

00:04:28:12 - 00:04:32:10

for office use, but for field use,

00:04:32:12 - 00:04:37:11

to bring firewood, to bring shopping, to do...

00:04:37:13 - 00:04:39:03

not to

00:04:39:03 - 00:04:43:06

be burdened carrying bags with these backpacks.

00:04:43:08 - 00:04:45:15

So we do it

00:04:45:15 - 00:04:50:14

to use it for everything.

00:05:23:15 - 00:05:27:16

[Interviewer] And those who are here are all of this?

00:05:27:18 - 00:05:28:17

[Interviewer] community?

00:05:28:17 - 00:05:33:22

Yes, all the women of this community are here.

00:05:34:00 - 00:05:36:13

Each community has

00:05:36:13 - 00:05:39:13

her group of women,

00:05:39:19 - 00:05:44:03

Likewise, men have their own house

00:05:44:05 - 00:05:46:01

in xxxx

00:05:46:01 - 00:05:49:17

for them and this is the other one only for women.

00:05:49:19 - 00:05:52:19

[Interviewer] What is your name?

00:05:53:00 - 00:05:56:23

The big house xxxx

00:05:57:01 - 00:05:59:14

xxxx .

00:05:59:14 - 00:06:02:14

[Interviewer] And yes, that

00:06:02:19 - 00:06:06:21

[Interviewer] circle, that is, does that also represent life a little?

00:06:06:21 - 00:06:09:00

Yeah,

00:06:09:00 - 00:06:13:13

Why we,

00:06:13:14 - 00:06:17:03

we have… yes, this

00:06:17:03 - 00:06:20:03

represents life, life

00:06:20:05 - 00:06:21:14

keep going, keep going, keep going

00:06:21:14 - 00:06:24:18

and after dying, well it also continues,

00:06:24:18 - 00:06:28:02

It has no end, we don't know where it ends.

00:06:28:08 - 00:06:33:08

So that's also why everything goes here in the backpack.

00:06:33:10 - 00:06:34:22

[Interviewer] Yes.

00:06:34:22 - 00:06:37:22

[Interviewer] many of the sacred sites here are called xxxx .

00:06:37:23 - 00:06:40:17

[Interviewer] And that's also a word for women?

00:06:40:17 - 00:06:43:10

[Interviewer] Can you talk a little more about that?

00:06:43:10 - 00:06:45:14

[Interviewer] Are they similar or are they the same thing?

00:06:45:14 - 00:06:49:23

Sacred sites are called xxxx because that is what they are.

00:06:50:01 - 00:06:51:07

sacred, like us

00:06:51:07 - 00:06:52:07

women, we

00:06:52:07 - 00:06:52:19

women

00:06:52:19 - 00:06:55:21

We are very sacred, because all men and women too

00:06:55:22 - 00:06:56:18

They are sacred.

00:06:56:18 - 00:07:01:00

But it's more about women and those places

00:07:01:00 - 00:07:05:00

They represent, those sites are women too

00:07:05:01 - 00:07:06:21

They were women and

00:07:06:21 - 00:07:10:13

So that's why they call it xxxx .

00:07:10:15 - 00:07:11:13

[Interviewer] xxxx what does it mean?

00:07:11:13 - 00:07:13:02

Mother,

00:07:13:02 - 00:07:16:02

mother, mom

00:07:16:04 - 00:07:19:13

So why do we

00:07:19:13 - 00:07:23:15

all women give life.

00:07:27:12 - 00:07:29:11

Yeah,

00:07:29:11 - 00:07:31:15

that's why it is.

00:07:31:15 - 00:07:33:16

[Interviewer] Just like the places.

00:07:33:16 - 00:07:40:03

The places.

00:07:40:04 - 00:07:40:22

[Interviewer] And something else

00:07:40:22 - 00:07:44:16

[Interviewer] What do you want to share about this?

00:07:44:18 - 00:07:47:12

[Interviewer] well, from the woman, from this place,

00:07:47:12 - 00:07:51:17

[Interviewer] what is happening here now?

00:07:53:13 - 00:07:55:14

In the big house, no

00:07:55:14 - 00:07:59:12

well here all the time,

00:07:59:14 - 00:08:00:10

all…

00:08:00:10 - 00:08:05:18

Every time we meet we talk about different topics and

00:08:05:19 - 00:08:09:00

So today was, today was the night to do

00:08:09:05 - 00:08:13:14

the backpack for men, for those

00:08:13:16 - 00:08:18:05

at work. Another night another kind of backpack.

00:08:18:07 - 00:08:20:00

Yeah

00:08:20:00 - 00:08:21:16

and we put the backpacks

00:08:21:16 - 00:08:24:19

colors too, the colors of us naturals

00:08:24:19 - 00:08:27:18

It's black, red and... not red,

00:08:27:18 - 00:08:32:06l

the orange, the black orange and the yellow.

00:08:32:08 - 00:08:32:22

[Interviewer] What does it mean?

00:08:32:22 - 00:08:36:03

Yellow means joy.

00:08:36:05 - 00:08:38:15

The black,

00:08:38:15 - 00:08:40:16

black represents that when

00:08:40:16 - 00:08:43:16

before the world was created,

00:08:43:17 - 00:08:47:05

the world was dark.

00:08:47:07 - 00:08:50:05

There was no life in material ,

00:08:50:05 - 00:08:52:00

there were only spirits,

00:08:52:00 - 00:08:54:19

so that's why it represents black

00:08:54:19 - 00:08:58:06

And it also represents that sometimes we are positive

00:08:58:06 - 00:09:00:21

and negative. I mean, we think bad and we think good.

00:09:00:21 - 00:09:02:12

So that's why

00:09:02:12 - 00:09:05:00

The black and white.

00:09:05:00 - 00:09:07:22

But there is more white in the backpack

00:09:07:22 - 00:09:11:19

because we have to be more

00:09:11:21 - 00:09:13:09

good.

00:09:13:09 - 00:09:17:21

Good mind, positive mind and little black

00:09:17:23 - 00:09:19:13

because

00:09:19:13 - 00:09:23:21

Nor can it be everything, everything black and everything white.

00:09:23:23 - 00:09:27:23

And red represents life,

00:09:28:00 - 00:09:31:18

which is like blood, because if we don't have blood

00:09:31:20 - 00:09:33:11

there is no life.

00:09:33:11 - 00:09:35:09

Because when we,

00:09:35:09 - 00:09:38:20

when, when the mother created us

00:09:38:22 - 00:09:44:18

He created us through the earth,

00:09:44:20 - 00:09:46:10

then the blood, the red

00:09:46:10 - 00:09:51:17

represents the earth that is life.

00:09:51:19 - 00:09:54:13

[Interviewer] And does that also have to do with the necklaces?

00:09:54:13 - 00:09:58:16

The necklaces that we carry around our necks,

00:09:58:16 - 00:10:02:02

that makes us see

00:10:02:02 - 00:10:05:01

different with men,

00:10:05:01 - 00:10:07:08

because they also have long hair,

00:10:07:08 - 00:10:08:15

then they carry a backpack

00:10:08:15 - 00:10:12:16

and we women necklaces.

00:10:12:18 - 00:10:14:10

and the white

00:10:14:10 - 00:10:18:10

represents the snowy, that the snowy is white

00:10:18:12 - 00:10:20:23

and thought

00:10:20:23 - 00:10:24:14

nice, positive thinking

00:10:24:16 - 00:10:27:04

and peace is white.

00:10:27:04 - 00:10:27:19

[Interviewer] Is that too?

00:10:27:19 - 00:10:28:20

[Interviewer] the dress?

He

00:10:28:20 - 00:10:31:05

clothing that we all carry

00:10:31:05 - 00:10:35:05

and they all have whites

00:10:35:06 - 00:10:37:03

and

00:10:37:03 - 00:10:37:12

already.

00:10:37:12 - 00:10:40:12

And we all have red necklaces

00:10:40:12 - 00:10:43:05

that represent life.

00:10:43:05 - 00:10:44:11

[Interviewer] Why the mother too?

00:10:44:11 - 00:10:47:13

The mother is earth.

00:10:53:22 - 00:10:59:10

[Interviewer] Can you tell us what your name is?

00:10:59:12 - 00:11:01:20

[Interviewer] and where are we?

00:11:02:18 - 00:11:07:16

xxxx community

00:11:07:17 - 00:11:13:01

and well my name is Carmen

00:11:13:03 - 00:11:17:17

and my traditional name is xxxx .

00:11:17:18 - 00:11:18:08

So

00:11:18:08 - 00:11:21:13

here we are also talking about strengthening

00:11:21:13 - 00:11:23:11

our traditional names,

00:11:23:11 - 00:11:25:18

because many of us were changed

00:11:25:18 - 00:11:30:15

traditional names many years ago,

00:11:30:16 - 00:11:33:21

When the colonists came to civilization

00:11:34:00 - 00:11:35:08

they left us, they left us

00:11:35:08 - 00:11:37:03

banning traditional names.

00:11:37:03 - 00:11:41:02

So we were losing them, but now we are

00:11:41:03 - 00:11:42:10

again in recovery

00:11:42:10 - 00:11:45:21

of our traditions, traditional names.

00:11:45:23 - 00:11:47:16

[Interviewer] Does your name have a meaning?

00:11:47:16 - 00:11:52:12

Every name has a meaning

00:11:52:14 - 00:11:55:13

and with the name given to the children

00:11:55:17 - 00:11:57:10

is he,

00:11:57:10 - 00:12:00:07

is he,

00:12:00:07 - 00:12:02:19

as I say,

00:12:02:19 - 00:12:05:06

with the name you already know

00:12:05:06 - 00:12:08:06

what he is going to be.

00:12:08:11 - 00:12:08:16

Yeah.

00:12:08:16 - 00:12:10:07

So how

00:12:10:07 - 00:12:14:09

They didn't know, they weren't prohibiting it, removing it, all that,

00:12:14:11 - 00:12:18:11

but we are already in recovery

00:12:18:13 - 00:12:20:03

our traditional names.

00:12:20:03 - 00:12:25:07

Likewise with the cotton fabric that was already

00:12:25:09 - 00:12:27:04

as

00:12:27:04 - 00:12:30:01

already finishing, that no one wanted to knit it.

00:12:30:01 - 00:12:30:21

No, it is already

00:12:30:21 - 00:12:32:04

forgetting to weave cotton,

00:12:32:04 - 00:12:33:17

but we are already

00:12:33:17 - 00:12:37:21

strengthening ourselves more in our traditional fabric,

00:12:37:23 - 00:12:42:14

which is with cotton.

00:12:42:16 - 00:12:44:20

[Interviewer] Fique too, since it is a plant too?

00:12:44:20 - 00:12:47:20

If fique is a plant.

00:12:47:23 - 00:12:52:09

[Interviewer] And lastly, I don't know if there is a message

00:12:52:11 - 00:12:57:12

[Interviewer] What would you like to bring to the world of women?

00:12:57:14 - 00:13:02:19

Of course let's take care of nature.

00:13:02:19 - 00:13:03:23

that we take care

00:13:03:23 - 00:13:05:09

mother Earth,

00:13:05:09 - 00:13:08:01

because if we don't take care of mother earth,

00:13:08:01 - 00:13:09:16

because the mother,

00:13:09:16 - 00:13:12:19

We live on mother earth, if we don't take care of it,

00:13:12:19 - 00:13:16:19

Well, we are ending up in ourselves,

00:13:16:21 - 00:13:19:02

because mother earth,

00:13:19:02 - 00:13:23:06

there are the rivers, the plants,

00:13:23:08 - 00:13:29:04

the animals, the stones, the mountains.

00:13:29:06 - 00:13:31:03

Yes, because if we finish the mountains

00:13:31:03 - 00:13:35:21

The animals are running out, everything is over and so are we.

00:13:35:23 - 00:13:39:09

we're running out, so

00:13:39:10 - 00:13:41:20

that

00:13:41:20 - 00:13:43:23

let's take more care

00:13:43:23 - 00:13:47:08

the planet.

00:13:47:10 - 00:13:50:05

[Interviewer] Last question

00:13:50:05 - 00:13:54:00

[Interviewer] The thread, the xxxx I know has a great meaning

00:13:54:00 - 00:13:58:01

xxxx culture I don't know if

00:13:58:03 - 00:13:59:13

[Interviewer] can talk about that a little bit.

00:13:59:13 - 00:14:04:08

[Interviewer] I know that everything is connected in your tissues.

00:14:04:10 - 00:14:07:16

Yes, this is a xxxx ,

00:14:07:18 - 00:14:11:11

We tell him that, we tell him xxxx

00:14:11:13 - 00:14:11:23

xxxx .

00:14:11:23 - 00:14:14:23

And the cotton one

00:14:15:00 - 00:14:16:22

is

00:14:16:22 - 00:14:18:11

xxxx

00:14:18:11 - 00:14:21:06

everything is xxxx

00:14:21:06 - 00:14:25:01

then through xxxx

00:14:26:15 - 00:14:30:09

We are like mother earth.

00:14:30:09 - 00:14:33:06

It has xxxx too.

00:14:34:00 - 00:14:35:21

What are those xxxx ?

00:14:35:21 - 00:14:38:14

The rivers.

00:14:42:16 - 00:14:45:05

We women are also xxxx .

00:14:45:05 - 00:14:47:10

Yeah,

00:14:47:23 - 00:14:50:18

Because through one our body runs,

00:14:50:18 - 00:14:53:00

we have our veins

00:14:53:00 - 00:14:56:19

that's a xxxx too. So

00:14:56:21 - 00:14:58:17

we are connected

00:14:58:17 - 00:14:59:19

with, for example,

00:14:59:19 - 00:15:04:10

If we dry up a river or cover up a river, well, we are,

00:15:04:10 - 00:15:08:20

We are like blocking our veins, our arteries.

00:15:08:22 - 00:15:11:12

And then you don't have to cover a river,

00:15:11:12 - 00:15:14:13

because that is an xxxx , so that's how we are connected.

00:15:14:13 - 00:15:17:20

Those xxxx are imaginary, that suddenly one says

00:15:17:20 - 00:15:20:03

but where is the xxxx I don't see it.

00:15:20:03 - 00:15:23:13

But they are there, there are the rivers, the mountains,

00:15:23:13 - 00:15:25:01

the mountains you see like,

00:15:25:01 - 00:15:27:01

like it has a thread

00:15:27:01 - 00:15:33:01

well, that's a xxxx .

00:15:33:03 - 00:15:33:23

[Interviewer] Very nice.

00:15:33:23 - 00:15:37:20

Nice, well, our roof, you see it

00:15:37:20 - 00:15:38:21

everything has is

00:15:38:21 - 00:15:43:07

tied by means of xxxx , by means of vines,

00:15:43:09 - 00:15:46:06

vines, everything is tied by means of vines,

00:15:46:06 - 00:15:49:13

those are xxxx .

00:15:49:15 - 00:15:54:04

So it's xxxx .

00:15:54:06 - 00:15:56:03

[Interviewer] And everything is connected?

00:15:56:03 - 00:15:59:03

With xxxx

00:15:59:04 - 00:16:01:19

[Interviewer] Armed with that.

Armed with the xxxx .

00:16:01:19 - 00:16:02:19

Well, thank you very much.